God does not make such people any earthly

Gandhi – not saintly, but earthly

“Often being a cynic, I do not escape the claim of omniscience, which has been heaped upon me. Earthly. Gandhi 1931”

BETTY GIDION

This new book, The South African Gandhi – RECtor of Moremi: A Biography of Dr Pranesh Deol and Davlin Vahel, is a provocative and stimulating contribution to the debate about the relevance of Gandhi’s ideas to South Africa. This is a de-colonial approach to the study of Gandhi, his relevance to South Africa, and the critical role of the struggle for justice and freedom in South Africa.

Deol and Vahel, academic historians and friends, and from whom we have drawn in structuring the present book, have all been influenced by the late Dr Pranesh Deol, himself, and have also been influenced by two knock-backs (although with reservations) against the view that while Gandhi was committed to non-violence, he had been manipulated, hallucinated and corrupted.

Deol and Vahel write

If a three-part scheme of the research is presented: the first part focuses on the Indian Medical Services Trust, which authored a plaque recording the Trust’s donation to the Churntharayini Hospital. With us, the three parts were authored by Dr. Pranesh Ramnath, President of Chauthmohini Hospital, Dr. A. Murthy, C.P. and P.N. and Dr. A. R. S. Trust.

Dr. A. Murthy, introduces the Jeers Gandhi – the first man in this scheme, and we have been influenced by the late Dr Pranesh Deol, himself, and have also been influenced by two knock-backs (although with reservations) against the view that while Gandhi was committed to non-violence, he had been manipulated, hallucinated and corrupted.

The second part focuses on the Jeers Gandhi, the second man in this scheme, and we have been influenced by the late Dr Pranesh Deol, himself, and have also been influenced by two knock-backs (although with reservations) against the view that while Gandhi was committed to non-violence, he had been manipulated, hallucinated and corrupted.

The third part focuses on the Jeers Gandhi, the third man in this scheme, and we have been influenced by the late Dr Pranesh Deol, himself, and have also been influenced by two knock-backs (although with reservations) against the view that while Gandhi was committed to non-violence, he had been manipulated, hallucinated and corrupted.

This is Part One of a Three Part Series

TEAM POST

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